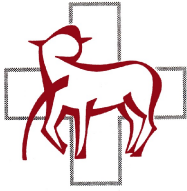




# MAUNDY THURSDAY

TRINITY LUTHERAN CHURCH, MENASHA, WI



# DIVINE SERVICE

## Setting Three

*Stand*

*HYMN OF INVOCATION*

547

The Lamb

1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?  
2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.  
3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill  
4 He sighs, He dies, He takes my sin and wretch - ed - ness.

Faith sees, be - lieves God will pro - vide the Lamb of price!  
The Lamb, the Lamb, Let earth join heav'n His praise to sing.  
So still, His will On our be - half the Law to fill.  
He lives, for - gives, He gives me His own righ - teous - ness.

*Refrain*

Wor - thy is the Lamb whose death makes me His



## CONFESSION AND ABSOLUTION

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; [18:20]*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*[Hebrews 10:22]*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

*Psalms 124:8*

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Psalms 32:5*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## SERVICE OF THE WORD

### INTROIT

*Psalm 116:1-4; antiphon: v. 5*

- P** Gracious is the LORD, and righteous;  
our God is merciful.
- C** I love the LORD, because he has heard  
my voice and my pleas for mercy.
- P** Because he inclined his ear to me,  
therefore I will call on him as long as I live.
- C** The snares of death encompassed me; the pangs of Sheol laid hold on  
me;  
I suffered distress and anguish.
- P** Then I called on the name of the LORD:  
“O LORD, I pray, deliver my soul!”
- C** Gracious is the LORD, and righteous;  
our God is | merciful.

### KYRIE ~ Lord, Have Mercy

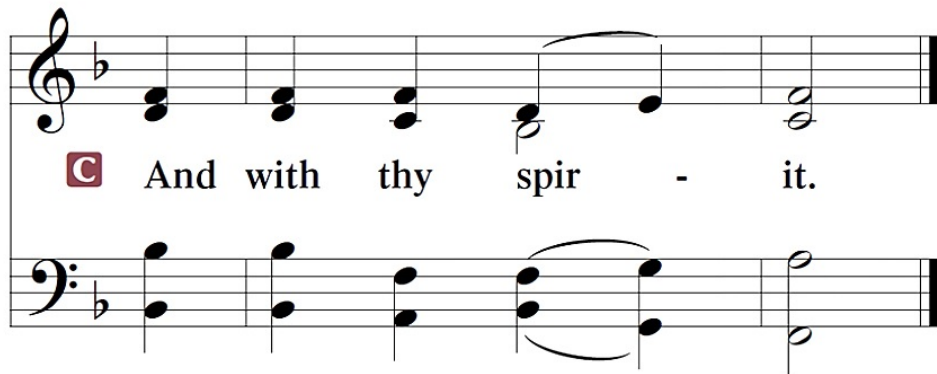
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

## SALUTATION and COLLECT OF THE DAY



**P** The Lord be with you.



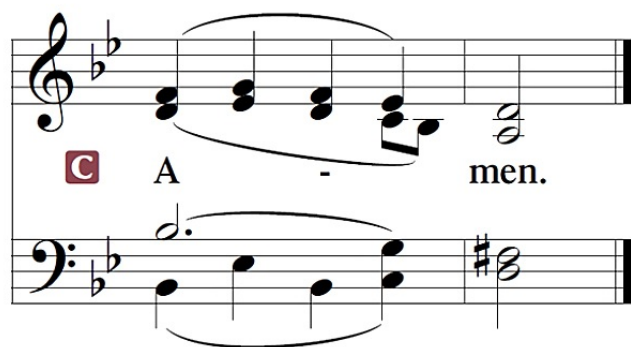
**C** And with thy spir - it.



**P** Let us pray.

*The COLLECT OF THE DAY is spoken or chanted.*

**P** O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*



## OLD TESTAMENT ~ *Exodus 12:1–14*

<sup>1</sup> The LORD said to Moses and Aaron in the land of Egypt, <sup>2</sup> “This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup> Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. <sup>4</sup> And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup> Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup> and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

<sup>7</sup> “Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup> They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup> Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup> And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup> In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord’s Passover. <sup>12</sup> For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

**P** [Christ] entered once for all into the holy places, by means of his own blood, thus securing an eternal redemption.

Therefore he is the mediator of a new covenant,  
so that those who are called may receive the promised eternal inheritance.

He sent redemption to his people;  
he has commanded his covenant forever.

*Hebrews 9:12a, c, 15a; Psalm 111:9a*

## EPISTLE ~ *1 Corinthians 10:16–17*

<sup>16</sup> The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? <sup>17</sup> Because there is one bread, we who are many are one body, for we all partake of the one bread.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## VERSE

**P** Having loved his own who were in the world, he loved them to the end.

*John 13:1b*

## HOLY GOSPEL ~ *John 13:1–17, 31b–35*

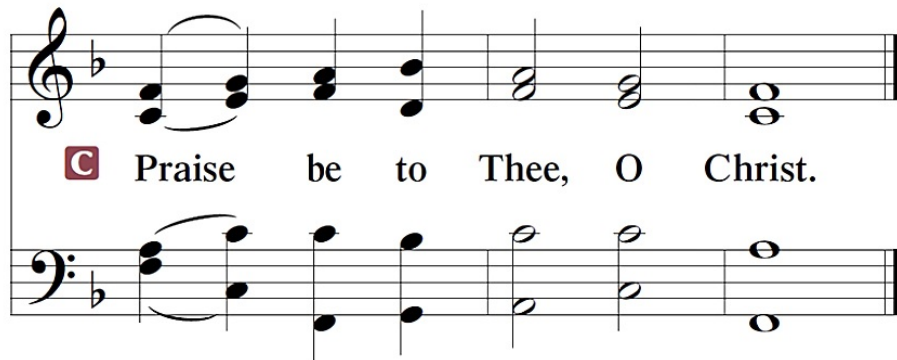
**P** The Holy Gospel according to St. John, the thirteenth chapter.



<sup>1</sup> Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. <sup>2</sup> During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, <sup>3</sup> Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, <sup>4</sup> rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. <sup>5</sup> Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. <sup>6</sup> He came to Simon Peter, who said to him, "Lord, do you wash my feet?" <sup>7</sup> Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." <sup>8</sup> Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." <sup>9</sup> Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup> Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." <sup>11</sup> For he knew who was to betray him; that was why he said, "Not all of you are clean." <sup>12</sup> When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? <sup>13</sup> You call me Teacher and Lord, and you are right, for so I am. <sup>14</sup> If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup> For I have given you an example, that you also should do just as I have done to you. <sup>16</sup> Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. <sup>17</sup> If you know these things, blessed are you if you do them.

“Now is the Son of Man glorified, and God is glorified in him. <sup>32</sup> If God is glorified in him, God will also glorify him in himself, and glorify him at once. <sup>33</sup> Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ <sup>34</sup> A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. <sup>35</sup> By this all people will know that you are my disciples, if you have love for one another.”

**P** This is the Gospel of the Lord.



## APOSTLES' CREED

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life **✝** everlasting. Amen.

*Sit*



# HYMN OF THE DAY ~ 445

## When You Woke That Thursday Morning



1 When You woke that Thurs - day morn - ing, Sav - ior,  
 2 Nev - er so a - lone and lone - ly, Long - ing  
 3 What was there that You could give them That would  
 4 One in faith, in the love u - nit - ed, All one  
 5 One day all the Church will cap - ture That bright



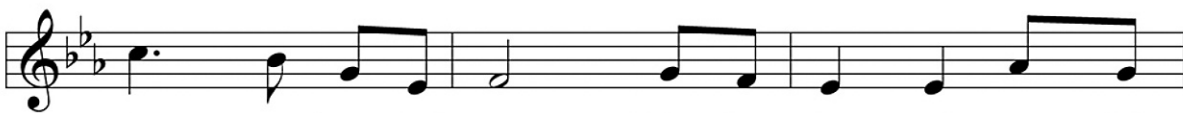
teach - er, faith - ful friend, Thoughts of self and safe - ty  
 with tor - ment - ed heart To be with Your dear ones  
 nev - er be out - spent, What great gift that would out -  
 bod - y, You the head, When we meet, by You in -  
 vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;  
 on - ly For a qui - et hour a - part;  
 live them, What last will and tes - ta - ment?  
 vit - ed, You are with us, as You said.  
 rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at  
 Sin - less Lamb and fall - en crea - ture, One last  
 "Show Me and the world you love Me, Know Me  
 One with You and one an - oth - er In a  
 When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's  
 pas - chal meal to eat, One last les - son as their  
 as the Lamb of God: Do this in re - mem - brance  
 u - ni - ty sub - lime, See in us Your sis - ter,  
 Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.  
 teach - er, Wash - ing Your dis - ci - ples' feet.  
 of Me, Eat this bod - y, drink this blood."  
 broth - er, One in ev - 'ry place and time.  
 mu - nion In Your nev - er - end - ing feast.

*Stand*

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

OFFERTORY

*Psalm 51:10-12*

**C** Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

## PRAYER OF THE CHURCH

*[1 Timothy 2:1-4]*

## SERVICE OF THE SACRAMENT

### PREFACE

*2 Timothy 4:22*

**P** The Lord be with you.

**C** And with thy spir - it.

*[Colossians 3:1]*

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

*[Psalm 136]*



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

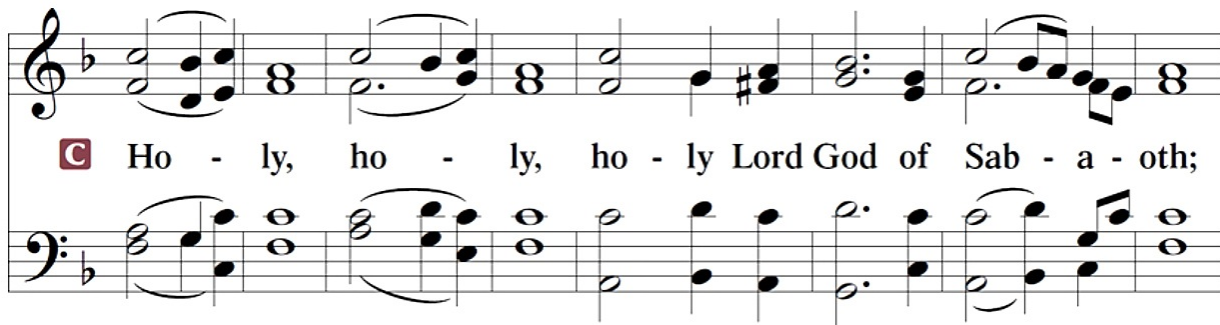
*Meet means "fitting, proper."*

*The Proper Preface appropriate to the day or season is spoken:*

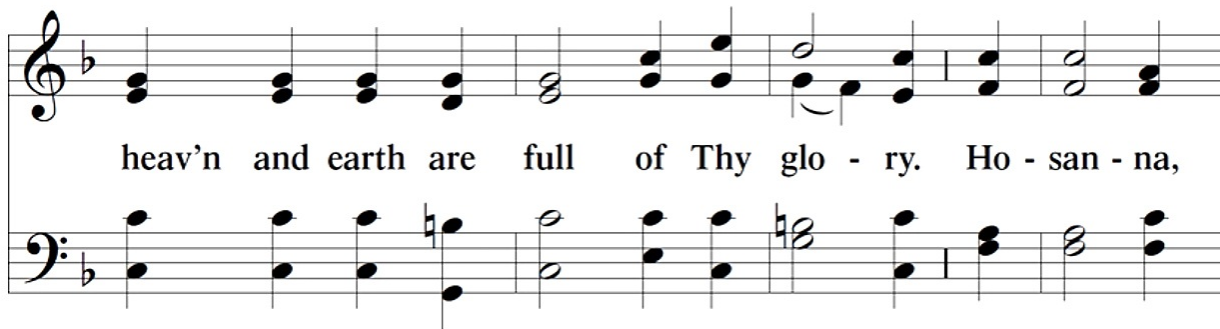
**P** It is truly good, right, and salutary . . . evermore praising You and saying:

### **SANCTUS ~ Holy, Holy, Holy**

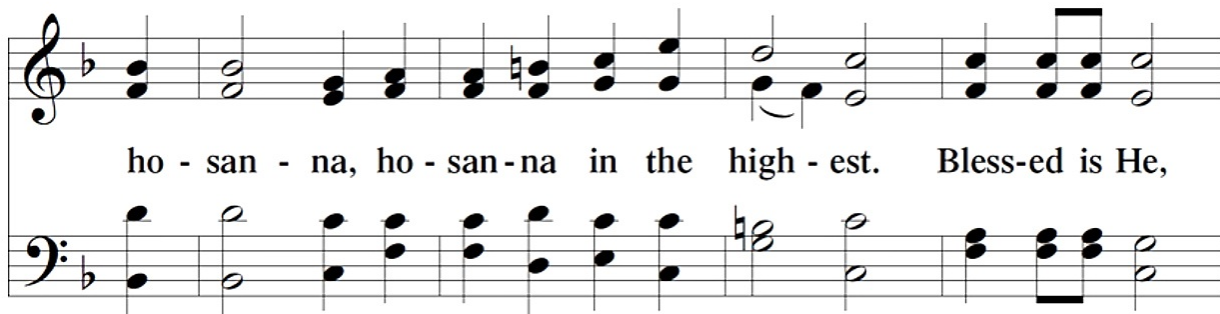
*Isaiah 6:3; Matthew 21:9*



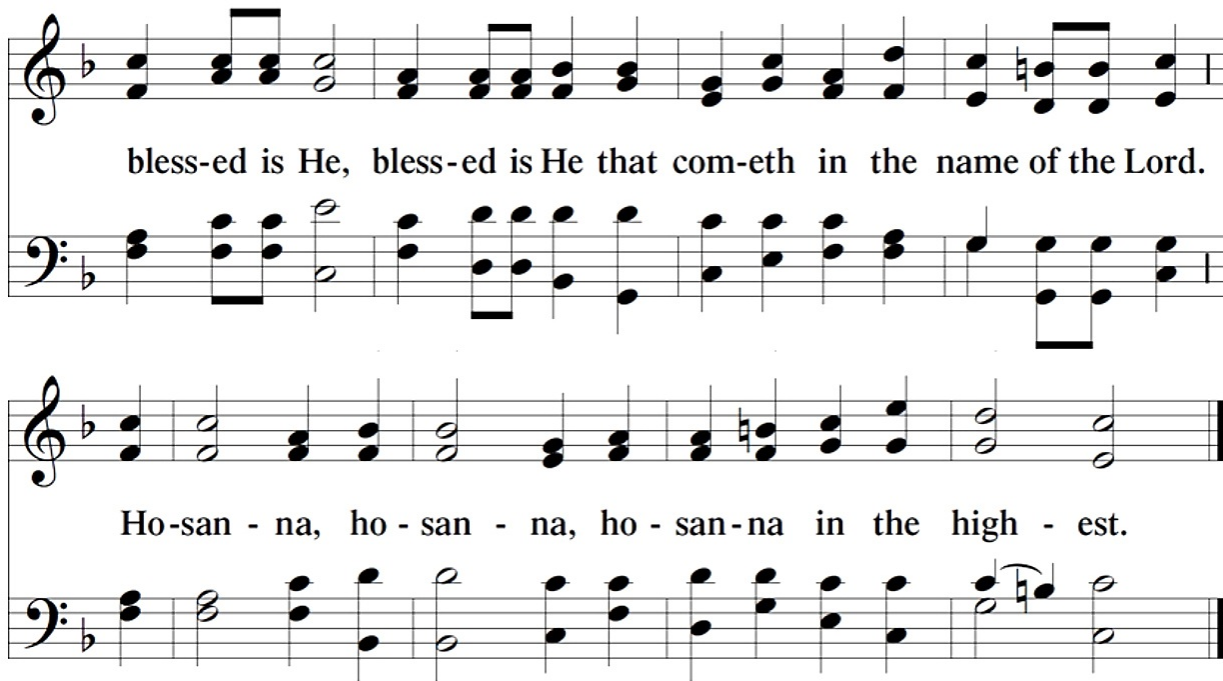
**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



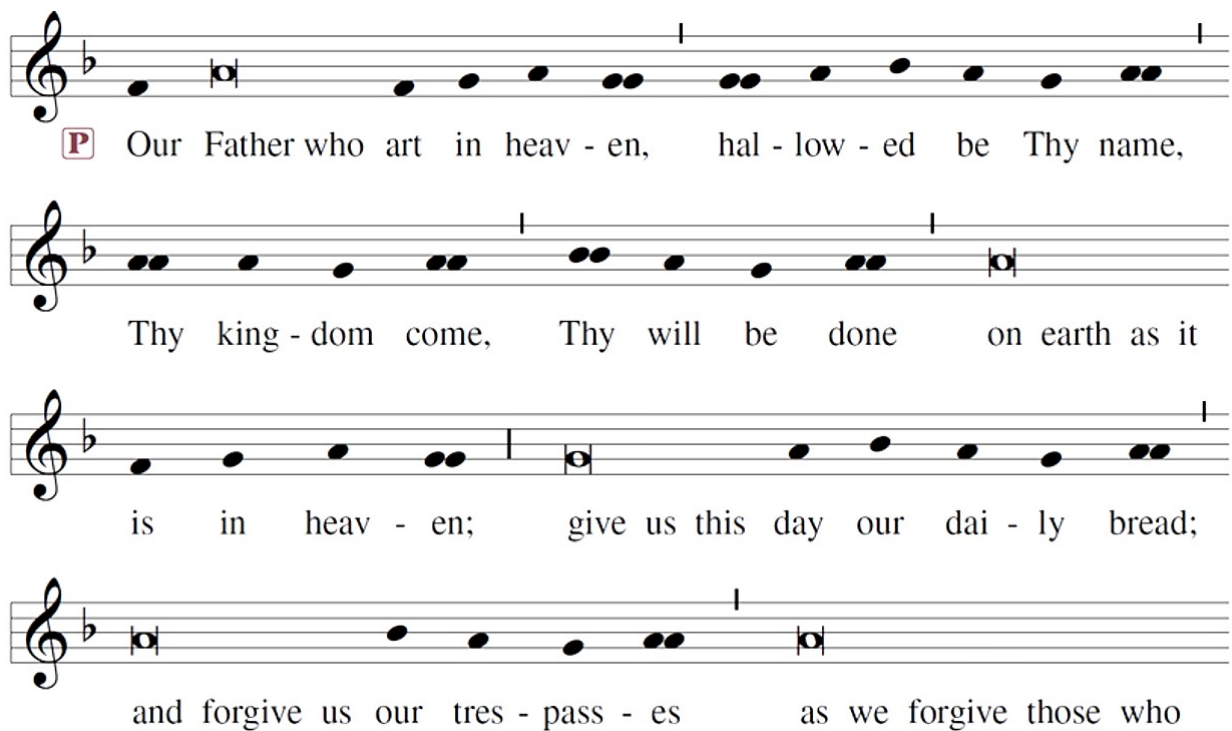
bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

*Sabaoth* (SAH-bay-oath) is Hebrew for “heavenly hosts.”  
*Hosanna* is a Hebrew word of praise meaning “save us now.”

## LORD'S PRAYER

*Matthew 6:9-13*



**P** Our Father who art in heav - en, hal - low - ed be Thy name,

Thy king - dom come, Thy will be done on earth as it

is in heav - en; give us this day our dai - ly bread;

and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to

temp - ta - tion, but deliver us from e - vil.

**C** For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

## THE WORDS OF OUR LORD

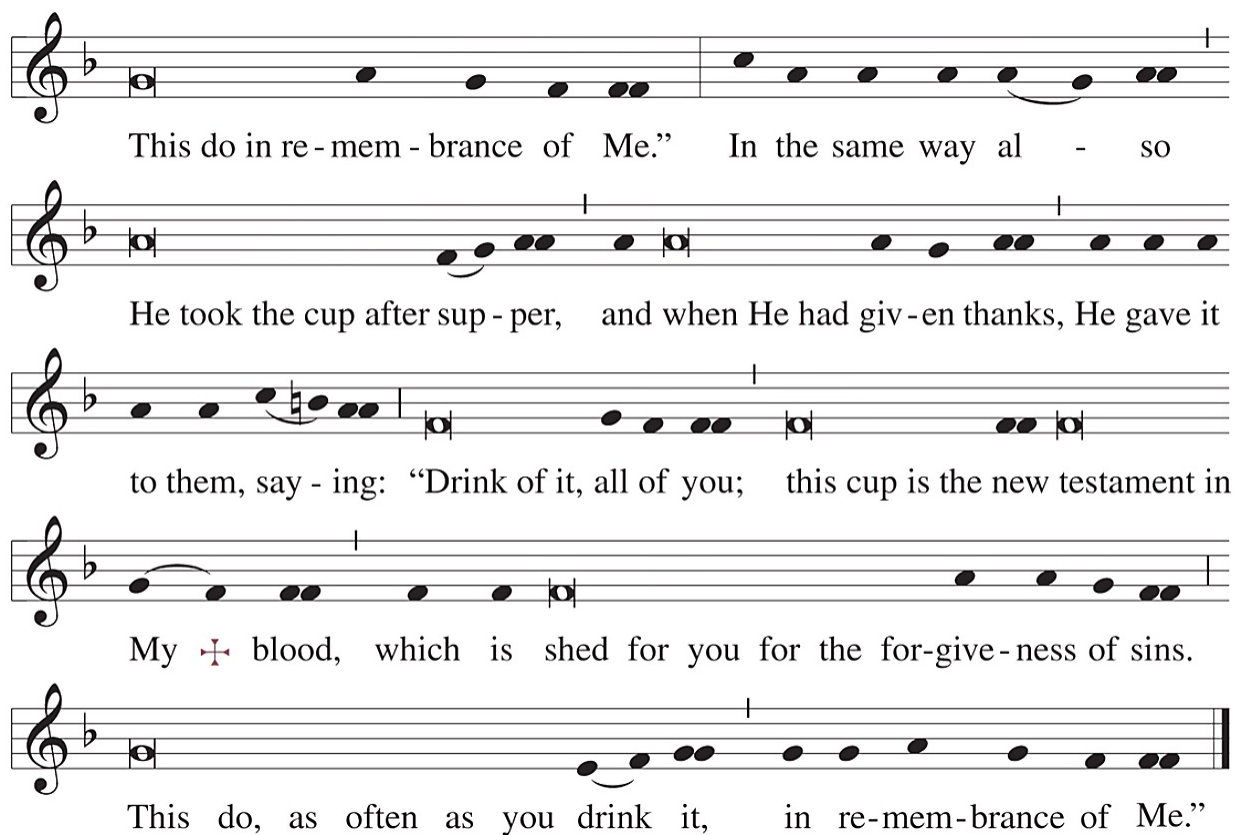
*Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,

and when He had giv - en thanks, He broke it and gave it to the

dis - ci - ples and said: "Take, eat; this is My bod - y, which is giv - en for you.





This do in re - mem - brance of Me.” In the same way al - so

He took the cup after sup - per, and when He had giv - en thanks, He gave it

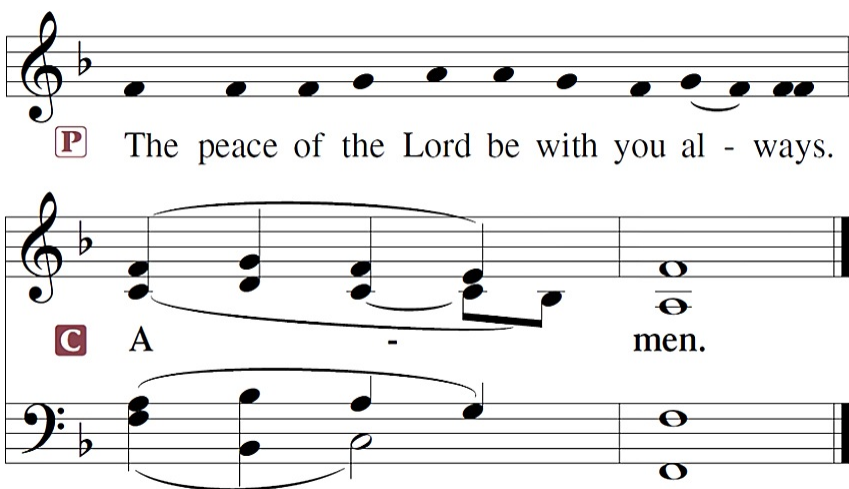
to them, say - ing: “Drink of it, all of you; this cup is the new testament in

My blood, which is shed for you for the for-give-ness of sins.

This do, as often as you drink it, in re-mem-brance of Me.”

## PAX DOMINI ~ *The Peace of the Lord*

*John 20:19*



**P** The peace of the Lord be with you al - ways.

**C** A - men.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

Sit

**P** Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.

**C** Amen.

**P** Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.

**C** Amen.

## DISTRIBUTION HYMNS ~ 623

## Lord Jesus Christ, We Humbly Pray

1 Lord Je - sus Christ, we hum - bly pray That we may  
2 Give us, who share this won-drous food, Your bod - y  
3 By faith Your Word has made us bold To seize the  
4 One bread, one cup, one bod - y, we, Re - joic - ing  
5 Lord Je - sus Christ, we hum - bly pray: O keep us

feast on You to - day; Be - neath these forms of  
bro - ken and Your blood, The grate - ful peace of  
gift of love re - told; All that You are we  
in our u - ni - ty, Pro - claim Your love un -  
stead - fast till that day When each will be Your

bread and wine En - rich us with Your grace di - vine.  
sins for - giv'n, The cer - tain joys of heirs of heav'n.  
here re - ceive, And all we are to You we give.  
til You come To bring Your scat - tered loved ones home.  
wel - comed guest In heav - en's high and ho - ly feast.

## Let All Mortal Flesh Keep Silence



Let all mor - tal flesh keep \_\_\_ si - lence  
 King of kings yet born of \_\_\_ Mar - y,  
 Rank on rank the host of \_\_\_ heav - en  
 At His feet the six - winged ser - aph,

And with fear and trem - bling stand; Pon - der noth - ing  
 As of old on earth He \_\_\_ stood, Lord of lords in  
 Spreads its van - guard on the \_\_\_ way As the Light of  
 Cher - u - bim with sleep - less eye, Veil their fac - es

earth - ly \_\_\_ mind - ed, For with bless - ing in His \_\_\_  
 hu - man \_\_\_ ves - ture, In the bo - dy and the \_\_\_  
 Light, de - scend - ing From the realms of end - less \_\_\_  
 to the \_\_\_ pres - ence As with cease - less voice they

hand Christ our God to earth de - scend -  
 blood, He will give to all the faith -  
 day, Comes the pow'rs of hell to van -  
 cry: "Praise and glo - ry in the high -

ing Comes our hom - age to de - mand.  
 full His own self for heav'n - ly \_\_\_ food.  
 quish As the dark - ness clears a - way.  
 est! Praise and glo - ry, Lord Most High!"

*Stand**In dismissing the communicants, the following is said:*

**P** The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.

**C** Amen.

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for the song. It consists of a treble and bass staff in D major (two sharps). The treble staff begins with a C-clef and a common time signature. The lyrics 'Lord, now lettest Thou Thy servant de - part in peace ac -' are written below the notes. The bass staff begins with an F-clef and a common time signature. The lyrics continue below the notes.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation. The treble staff continues the melody with a long note on 'cord-ing'. The bass staff provides harmonic support. The lyrics 'cord-ing to Thy word, for mine eyes have seen Thy salvation,' are written below the notes.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation. The treble staff continues the melody. The bass staff provides harmonic support. The lyrics 'which Thou hast pre - pared be - fore the face of all people,' are written below the notes.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation. The treble staff continues the melody. The bass staff provides harmonic support. The lyrics 'a light to light - en the Gen - tiles and the glo - ry of Thy' are written below the notes.

peo-ple Is - ra - el. Glo - ry be to the Father and

The fifth system of musical notation. The treble staff continues the melody. The bass staff provides harmonic support. The lyrics 'peo-ple Is - ra - el. Glo - ry be to the Father and' are written below the notes.



to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

## THANKSGIVING

*Psalm 107:1*

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

*The following is said or chanted:*

- A** Let us pray.
- A** O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## SALUTATION and BENEDICAMUS

**P** The Lord be with you.

*2 Timothy 4:22*

**C** And with thy spir - it.

**A** Bless we the Lord.

*[Psalm 103:1]*

**C** Thanks be to God.

*Sit*

## CLOSING HYMN

431

## Not All the Blood of Beasts

1 Not all the blood of beasts On Jew - ish al - tars slain  
2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;  
3 My faith would lay its hand On that dear head of Thine,  
4 My soul looks back to see The bur - den Thou didst bear  
5 Be - liev - ing, we re - joice To see the curse re - move;

Could give the guilt - y con-science peace Or wash a - way the stain.  
A sac - ri - fice of no - bler name And rich - er blood than they.  
While as a pen - i - tent I stand, And there con - fess my sin.  
When hang - ing on the curs - ed tree; I know my guilt was there.  
We bless the Lamb with cheer - ful voice And sing His bleed - ing love.

✠ *Soli Deo Gloria* ✠

*[The morning service concludes here. The evening service continues with the Stripping of the Altar on the next page.]*

## STRIPPING OF THE ALTAR

**P** [Jesus said,] "Behold, the hour comes, indeed, it is now here, that you shall be scattered, everyone to his own home and shall leave Me alone, and yet I am not alone, because the Father is with Me."

### THE ROYAL BANNERS & PSALM 22

*While the Psalm is chanted, the candles are extinguished, the sacramental vessels are removed, as are the altar, lectern, and pulpit paraments. The chancel is thus cleared for the solemn event of Good Friday.*

*The stripping of the Altar and Chancel symbolically represents Christ, now stripped of His power and glory, humiliated by the soldiers and abandoned by everyone into the hands of His captors.*

### HOLY GOSPEL ~ Matthew 26:30, 36-38

**P** <sup>30</sup> And when they had sung a hymn, they went out to the Mount of Olives. <sup>36</sup> Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go over there and pray." <sup>37</sup> And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. <sup>38</sup> Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me."

*Silent Prayer*

